

**DAY COUNTY TRAILBLAZERS**  
**WEBSTER, SOUTH DAKOTA**  
**October 10, 2002**  
**Membership Night**  
(unapproved)

The Day County Trailblazers met at 7:00 p.m., Thursday, October 10, 2002 at the VFW. Members were treated to Pizza from Pizza Hut. The meeting was called to order by President Loren Schoenbeck at 7:45 p.m. Members present: David & Darla Anderson, Roger Shoemaker, Bill Naessig, Barry Bullert, Randy & Val Franson, Cory & Nicole Rislov, Dennis Bremmon, Rick & Chris Chapin, Lisa Schoenbeck, Scott Ketterling and Loren Golden.

New Members: Jeff Franson

**MINUTES:** Moved by Val Franson, seconded by Cory Rislov to approve the Secretary's report of September 12, 2002. Motion carried.

**TREASURER'S REPORT:**

Roger Shoemaker hereby submits the following report of cash on hand for the Day County Trailblazers accounts.

Checking Account - \$247.96

Deposits: 1. Club Dues - \$80.00

Checks: 1. Loren Schoenbeck (Napkins, Paper Plates, Postage) - \$10.76  
2. Pizza Hut (Pizza membership night) - \$74.20  
3. Darla Anderson (Postage) - \$14.80

Trip Account - \$165.69

Ticket Account - \$6,099.22

Moved by Rick Chapin, seconded by Dennis Bremmon to approve the Treasurer's Report. Motion carried.

**COMMITTEE REPORTS:**

1. Trail – Rick Chapin, Jim Brakefield and Loren Schoenbeck went to a signing meeting in Watertown. They are very worried about the club and state being sued for accidents. We are to use NO MORE YIELD SIGNS. Stops sign on State and Federal Road or where low visibility. The signs cannot go up before October 15 and the trail must be signed by the third week of November.
2. Club Trip – Roger Shoemaker has reserved the Thunderhead Episcopal Center. This is the same place as last year but under new management. The new manager's name is Vic. We have 11 rooms reserved. There will be no smoking or drinking in the lodge. Last year the rate was \$350.00 this year they raised it to \$485.00. Roger was able to get them down to \$400.00. They said that they would be able to give us better rates on the meals. After discussion, the club has set Trip Rules that will be followed for the club trip. Dates for the trip are January 22 – 26, 2003.

CLUB TRIP RULES

- Sign up will start the first meeting in October and the deadline will be the last meeting in December or until full. Whichever comes first. Members will not be able to register until a \$35.00 per person fee is paid.
- If members have to cancel, their deposit fee will be returned in full until the deadline. After that time the deposit will be non-refundable.
- Club will cover the charge of the rooms for all nights.

- Breakfast for three mornings (Thursday, Friday and Saturday) will be covered by the club.
- Chili Supper will be on Thursday evening with food donated by club members.
- Friday will be the Group Meal provided by the lodge at an approximate \$6.50 charge per person.
- Saturday evenings meal each member will be on their own.
- Any one who comes late or leaves early from the scheduled dates will need to reimburse the club back for the room for the dates that they were not there at a fee of approximately \$35.00 per night.
- Members will also be responsible for paying back any scheduled meals that the club has planned to pay for unless we are charged at a per plate price.
- Anytime a club member who does not stay the scheduled nights of the club trip they will be put at the bottom of the list for room selection.
- The only exception these rule is if someone's sled breaks down and they are no longer able to ride, a member is in an accident and unable to ride or they have to leave do to something work related. Members leaving for these reason must notify Roger Shoemaker or the person in charge so that rooms may be given to other members that may be sharing rooms.

Moved by Randy Franson, seconded by Cory Rislov to adopt the above Club Trip Rules. Motion carried. All members voting aye Lisa Schoenbeck voting nay.

#### **OLD BUSINESS:**

The Hauck Family donation was discussed and we decided that we should give a cash donation at this time.

Moved by Randy Franson, seconded by Barry Bullert to give a \$500.00 donation directly to Mike Hauck and not the trust. The money will come out of the Ticket Account and the President will deliver the check in person to Mike. Motion carried.

#### **ELECTION OF OFFICERS:**

Secretary – Two of the three members nominated at the last meeting were not in attendance and Chris Chapin said she would not accept the office. Roger Shoemaker nominated Loren Golden who said that he would be willing to accept the office

Moved by Rick Chapin, seconded by Cory Rislov to cease nominations and elect Loren Golden for Secretary. Motion carried. All members voting aye.

Vice-president – Two of the three members nominated at the last meeting were not in attendance. Dennis Bremmon said that he would be willing to accept the office.

Moved by Val Franson, seconded by David Anderson to elect Dennis Bremmon for Vice-President. Motion carried. All members voting aye.

New elected officers for the October 2002-September 2004 term are:

President:	Loren Schoenbeck
Vice-President:	Dennis Bremmon
Secretary:	Loren Golden
Treasurer:	Roger Shoemaker

Thank you to these members for accepting the offices.

#### **NEW BUSINESS:**

Loren Schoenbeck said it does not appear that sending out the post cards as reminders has helped with club attendance. Members that were present said that they liked the reminders.

Loren will continue to send out the post cards the first week of each month as a reminder for both meetings.

Nicole Rislov is working on the clubs web site. She brought some pages and would like to get club input on the site.

**ANNOUNCEMENTS:**

Next Meeting will be at the VFW Thursday, October 24, 2002 at 7:30 p.m.

**ADJOURNEMENT:**

Moved by Scott Ketterling, seconded by Bill Naessig to adjourn at 9:27 p.m. Motion carried.

Respectfully submitted,

Darla Anderson,  
Secretary